

# AGENDA

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**Meeting:** Southern Area Licensing Sub Committee  
**Place:** Alamein Suite - City Hall, Malthouse Lane, Salisbury, SP2 7TU  
**Date:** Friday 31 May 2019  
**Time:** 9.30 am  
**Matter:** Review Hearing - Salisbury

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Please direct any enquiries on this Agenda to Lisa Moore 01722434560  
lisa.moore@wiltshire.gov.uk, of Democratic Services, County Hall, Bythesea Road,  
Trowbridge, direct line 01722 434560 or email [lisa.moore@wiltshire.gov.uk](mailto:lisa.moore@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's  
website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## Membership:

Cllr Trevor Carbin  
Cllr Jose Green

Cllr Ian Thorn

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Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

# AGENDA

1        **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2        **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3        **Procedure for the Meeting** (*Pages 5 - 12*)

The Chairman will explain the attached procedure for the members of the public present.

4        **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5        **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6        **Licensing Application**

To consider and determine an Application by Wiltshire Police for a Review of the Premises Licence in respect of @Home, 5 Bridge Street, Salisbury, Wiltshire, SP1 2ND made by Wiltshire Police.

6a       **Report** (*Pages 13 - 18*)

6b       **Appendix 1** (*Pages 19 - 30*)

6c       **Appendix 2** (*Pages 31 - 32*)

6d       **Appendix 3a** (*Pages 33 - 42*)

6e       **Appendix 3b** (*Pages 43 - 52*)

- 6f      **Appendix 4a** (*Pages 53 - 84*)
  
- 6g      **Appendix 4b** (*Pages 85 - 102*)
  
- 6h      **Appendix 4c** (*Pages 103 - 124*)
  
- 6i      **Appendix 5** (*Pages 125 - 128*)
  
- 6j      **Appendix 6** (*Pages 129 - 130*)